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COUNTY DEPARTMENT AGENDA REQUEST

Department/Division: Water System

Department Head: Tony Parrott

Presenter, if needed: Tony Parrott

Preferred Meeting Date: Wednesday, May 7, 2008

Wording for the Agenda:

Approval of Water Committee's recommendation that the Water System participate in the Environmental Protection Agency's WaterSense Program and authorization for the Chairman to execute the Partnership Agreement for same.

Background/History/Details:

The EPA has developed this voluntary partnership program with the fundamental goal of protecting our nation's water supply for future use by promoting and enhancing the market for water efficient products and programs. This program will promote value of water and help consumers make smart choices in selecting water efficient products and services.

This program is planned to be a long-term, on-going awareness/educational program, similar to conservation programs used by other utility companies such as the Energy Star and Good Sense Programs designed to promote energy conservation and efficiency.

What action are you seeking from the Board of Commissioners?

Approval to become a partner in EPA's WaterSense Program and for the Chairman to sign the Partnership Agreement.

If this item requires funding, please describe:

N/A

Has this issue come before the Commissioners in the past? No

If so, when?

Do you need audio-visual for the presentation? No

Back-up Material Submitted? Yes

STAFF USE ONLY

Approved by Finance? Yes

Reviewed by Legal? Yes

Approved by Purchasing? Yes

Approved by Administrative Staff? Yes

Staff Notes

Administrator's Approval Yes

Confirmed Meeting Date Wednesday, May 7, 2008

- ○ Recognition/ Presentation
- ○ Public Hearing
- ○ Old Business
- ○ New Business
- ◉ Consent
- ○ Report
- ○ Other